

GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

AGRICULTURE – Implementation of NAIS for Kharif 2010 - Extension of loaning period for Groundnut (UI) upto 20.09.2010 in Ananthapur, Kurnool, Kadapa, Chittoor and Mahabubnagar Districts – Orders – Issued.

AGRICULTURE & CO-OPERATION (FP.II) DEPARTMENT

G.O.Rt.No. 1231

Dated :04.09.2010

Read the following :

1. G.O.Rt.No. 657, A & C (FP.II) Dept., dated : 14.05.2010.
2. From the Commissioner & Director of Agriculture, A.P., Hyderabad, Letter Rc.No.Crop. Ins. (2) 3/ 2010, dated : 27.08.2010.

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O R D E R:

Government, in the reference 1st read above, have issued orders notifying Crops and Areas (District Wise) for implementation of the NAIS for Kharif 2010 in which the Groundnut (UI) crop in respect of Ananthapur, Kurnool, Kadapa, Chittoor and Mahabubnagar has been covered with loaning period upto 31.08.2010.

2. The Commissioner & Director of Agriculture, A.P., Hyderabad, in the reference 2nd read above, has requested the Government to extend the loaning period for Groundnut (UI) crop in respect of Ananthapur, Kurnool, Kadapa, Chittoor and Mahabubnagar districts with a view to enroll large number of farmers in the scheme.

3. After careful examination, Government hereby extend the loaning period for Groundnut (UI) crop in respect of Ananthapur, Kurnool, Kadapa, Chittoor and Mahabubnagar districts upto 20.09.2010 with reference to Groundnut (UI) crop notified vide G.O.Rt.No.657, A & C (FP.II) Dept., dated : 14.05.2010, with a view to enroll large number of farmers under NAIS for Kharif 2010.

4. The Commissioner & Director of Agriculture, A.P., Hyderabad, shall take further action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**RACHEL CHATTERJEE,
SPL. CHIEF SECRETARY TO GOVERNMENT.**

To

The Commissioner & Director of Agriculture, A.P., Hyderabad.

Copy to:

The Dy. General Manager, AIC of India Ltd., Hyderabad.

P.S. to Hon'ble Minister for Agriculture.

P.S. to Spl. Chief Secretary to Government, Agriculture.

Sf/ Sc

// FORWARDED :: BY ORDER //

SECTION OFFICER